West Columbia Church of Christ 701 Augusta Road

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all our services.

SERVICES Sunday 10 AM Bible Study Sunday 11 AM, 6 PM Assembly Wednesday 7 PM Bible Study LADIES CLASS **EVANGELIST** Phone (803) 794-5320

Ed Kelleher Phone (803) 796-8858

PM:

ED KELLEHER

you

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reason of the

hope

that is

"And be

ready always to give an answer to every man that asketh

in you with meekness and fear"

Peter

3:15

AM:

ED KELLEHER

WHY NOT ME?

TIMOTHY

SERMONS THIS SUNDAY:

THE

BULLETIN

VOLUME

38,

NUMBER 31

August 19,

2012

NEW TESTAMENT CHRISTIANITY

TODAY!

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WEST COLUMBIA **CHURCH OF CHRIST**

"every disciple that is perfect shall be as his master." Luke 6:40b

BIBLE FAITH

"Now faith is the assurance of things hoped for, a conviction of things not seen." (Heb. 11:1). Faith is belief, confidence, or trust in some person, fact, or thing. Jesus used the words "faith" and "belief" interchangeably — "Be ye not faithless, but believing" (John 20:27). All faith is based upon testimony of evidence — no evidence, no faith.

Because of His great love wherewith He loved us, God sent His only begotten Son into the world, that "whosoever believeth on him should not perish, but have everlasting life" (John 3:16). Jesus Himself emphatically says, "Except ye believe that I am he (i.e., the Christ, OH) ve shall die in your sins" (John 8:24). But God has not required that men believe that Jesus is the Christ without ample evidence to convince them. John says the things recorded in the gospel "are written that ve might believe Jesus is the Christ, the Son of God: and that believing ye might have life in his name" (John 20:30-31).

Today, faith in Christ comes by the evidence recorded in the New Testament — "So then faith cometh by hearing and hearing by the word of God" (Rom. 10:17.) Since God has provided ample evidence to produce faith, men are required to believe that Jesus is the Christ and submit to His will, and will be condemned if they do not. "He that believeth not shall be damned" (Mk. 16:16). For this reason, the gospel is to be "made known in every nation for the obedience of faith" (Rom. 16:25-26). Jesus said, "Go ye into all the world and preach the gospel to every creature; he that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mk. 16:15-16).

Not only is faith dependent upon evidence for its existence, but also for its essence, character, and content. Faith is conditioned by its evidence and partakes of the essence of that testimony. If the evidence is fantastic, grotesque, or false, so will be the faith it produces. If the evidence is true, so will be the faith it produces. Untrue testimony, baseless faith; human testimony, human faith; divine testimony, divine faith. Like evidence, like faith. - (continued on page 3)

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IN THE BIBLE WE'LL DELVE IN 2012

"PRAY FOR ONE ANOTHER" - James 5:16

- REMEMBER IN PRAYER: Richard Ramkinson, Margaret Herring, Wilson Burton, Betty Mathis, Lamar Reeves, Elma Berrier and Phyllis Johnson.
- Miles Johnson, son of Brett and Cyndi, grandson of Dennis, has been diagnosed with a lymphoma in the neck. Remember them in your prayers, that God be merciful.
- Also, continue to keep the Gamble family in your prayers as Jones father steadily declines, and Jones sister Margie is having difficulty with her transplanted kidney.

"For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow." - Phillipians 2:27

"REJOICE WITH THEM THAT DO REJOICE!" - Romans 12:15

 Anne Louise Gordon has moved to a woman's correctional facility, here in Columbia. Much closer than Greenwood. She'll be taking classes here with the goal of being recognized as a chaplain's assistant. Details are posted on the bulletin board.

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" - Philippians 4:7

"AND THEY CONTINUED STEADFASTLY" - Acts 2:42

• Bible Study at Church Building, most Saturdays at 3 pm, all are invited and please invite visitors to come! It's a good way for people to learn more of us. An informal session around a table with everyone using their bibles and Strong's Concordances.

"But be ye DOERS of the word, and not hearers only, deceiving your own selves."
- James 1:22

IN THE BIBLE WE'LL DELVE IN 2012

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that <u>doeth</u> the will of my Father which is in heaven." - Matthew 7:21

THE GOSPEL—1 Corinthians 15:1-4

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein <u>ye stand</u>; By which also <u>ye are saved</u>, if <u>ye keep in memory</u> what I preached unto you, unless ye have believed in vain. For I delivered unto you <u>first</u> of all that which I also received, how that <u>Christ died for our sins</u> according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:"

BIBLE FAITH, (Continued from page 1)

Men speak of kinds of faith, but such a distinction is not found in the Bible, and science knows of no separate and distinct kinds of faith. The Bible speaks of degrees of faith — "great faith," "weak faith," "dead faith," etc., but kinds of faith like "historic faith," "saving faith," etc are not spoken of.

It is the thing believed that determines whether we shall be saved. Faith in a lie will not save a man. Faith in some man-made doctrine will not save, though that faith may as firm as any man's belief in the truth. "If Christ be not raised, then your faith is vain," (1Cor. 15:17) Paul says. Hence it is essential that the truth be preached. For this cause, Paul warns against false teachers, pronouncing a curse upon anyone, man or angel, who preaches "any gospel other than that which we [Apostles, OH] preached" (Gal. 1:8-9). It is not faith in just any sort of gospel that will save, but faith in the true and unadulterated gospel of Christ. It makes all the difference in the world what men believe.

Salvation is not dependent upon a faith, but upon the faith. For that reason, Jude exhorts Christians to "earnestly contend for the faith which was once for all delivered unto the saints" (Jude 3).

- Olan Hicks, 1907 - 1963, Gospel preacher, teacher

When Does God Mean What He Says?

If what we are hearing in some circles, the answer would be: "Whenever the subject of grace enters the picture."

You probably thought that you have to be baptized in order to be saved, since that is what the Son of God said, along with the inspired writers who wrote the Bible (Mark 16:16; Acts 2:38; 22:16; 1 Pet. 3:21). But now we are being told that to teach the essentiality of baptism for salvation is to be legalistic even though the Bible teaches it.

You also probably thought that repentance is necessary for salvation, since that is what Christ taught (Luke 13:3, 5; Acts 17:30-31). But supposedly only self-righteous people now teach that, because grace covers all our mistakes.

Perhaps you also thought that faith is absolutely demanded of mankind in order to be saved (John 8:24; Heb. 11:6), but even faith is a work (John 6:29), and that would bring us back to the legalistic charge being hurled once again! However, since the works that God demands of us are not the meritorious works of men, then we are still obligated to work the works of God.

No, we cannot earn our salvation, but doing what God says is not earning salvation. It is loving the Lord (John 14:16; Luke 6:46). Since Paul taught that we are not to "continue in sin, that grace may abound?" (Rom. 6:1-2), we better just keep on trying to obey God, truly relying upon the grace of God, instead of accepting man's perverted version of a cheap grace that makes no demands (Titus 2:11-12). Cheap grace ultimately leads to universalism!

- Wayne Price, Evangelist, McLoud Church of Christ, Oklahoma